

*St. Anne's
Parish Church
Celebration
of the
Eucharist*

Ordinary Time 1

The Gathering

Please note that bold type denotes responses said or sung by all.

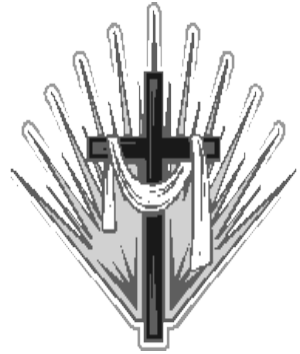
Before the service begins the leader will introduce the service and ask for a moment of prayerful silence.

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**



Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Pause for silent reflection

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,**

**through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Absolution

**Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.**

Gloria in excelsis Deo

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit
in the glory of God the Father.
Amen.**

The president introduces a short period of silent prayer with the words 'Let us pray'.

*The **Collect** of the day is said, and all respond*

Amen.

Please sit

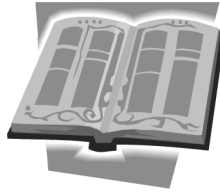
The Liturgy of the Word

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader will say

This is the word of the Lord.

Thanks be to God.



All stand.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *M.*

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit

Sermon

A hymn is sung after the sermon, for which we remain seated.

Please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was
crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Let us pray

Please sit or kneel

A member of the congregation now leads us in intercessory prayer, each prayer may have a response determined by the leader or;

Lord in your mercy

Hear our prayer.

The prayers conclude with

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**



Sign of Peace

All stand

The celebrant will offer an opening sentence. Followed by;

The peace of the Lord be always with you
And also with you.



The Liturgy of the Eucharist

The gifts of bread and wine are brought to the Table.

A little water is added to the wine as the celebrant says quietly

By the mystery of this water and wine may we come to share in the Divinity of Christ who humbled himself to share in our humanity.

The celebrant offers the gifts

Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine
to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The celebrant washes his/her hands saying quietly;

Lord we ask you to receive us and be pleased with the
sacrifice we offer you with humble and contrite hearts.
Lord wash away our iniquities and cleanse us from our sins.

Then

**Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you and of your own do we give you.
Amen.**

Eucharistic Prayer C

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places
to give you thanks and praise, holy Father, heavenly King,
almighty and eternal God, through Jesus Christ our Lord.
For he is our great high priest, who has loosed us from our sins
and has made us to be a royal priesthood to you,
our God and Father.

Therefore with angels and archangels and with all the company of
heaven,
we proclaim your great and glorious name for ever praising you and
singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**



**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please sit or kneel

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice,
oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation,
this bread and this wine,
according to your Son
our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him
this our sacrifice of praise and thanksgiving.
Grant that by his merits and death,
and through faith in his blood,
we and all your Church
may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits,
but pardon our offences,
and fill us all who share in this holy communion
With your grace and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Communion Rite

As our Saviour taught us, so we pray
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**



The celebrant breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many,
we are one body,
because we all share
in one bread.**

Lamb of God,
**you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us your peace.**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those
who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and
I shall be healed.**

The president receives communion.

Spiritual Communion

*After the president has received communion, we all join in this
prayer of spiritual communion.*

**Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.**

**Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.**

**O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly, and follow you more nearly, day by day.
Amen.**

after the Prayer of St Richard of Chichester

The Post Communion prayer is said. Then;

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices for the week.

Blessing and dismissal

Please stand

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and those you love and remain with you always.

Amen.

*The leader concludes the service by inviting the congregation to
bring God's kingdom to the world:*

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

Thank you for worshipping here at St. Anne's.



Our Vision at St. Anne's

*In the light of God's call
and our situation here,
our vision
is of a community bound together
by the love of God revealed in Jesus Christ.
A community
called to proclaim the good news
of God's Kingdom,
by making disciples,
by nurturing faith,
by responding to human need
with loving service,
by challenging injustice,
by a proper stewardship of God's creation.
As servants of the Kingdom
we celebrate human diversity.
We oppose discrimination and marginalisation,
and actively promote unity and acceptance.
We aim to demonstrate the love and welcome
Of Christ
to everyone in this community.*

Collect

O God, the protector of all who
trust in you,
without whom nothing is strong,
nothing is holy:
increase and multiply upon us your
mercy;
that with you as our ruler and
guide
we may so pass through things
temporal
that we lose not our hold on things
eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

Eternal God,
comfort of the afflicted and healer of
the broken,
you have fed us at the table of life
and hope:
teach us the ways of gentleness and
peace,
that all the world may acknowledge
the kingdom of your Son, Jesus
Christ our Lord.

5th July 2020

Trinity 4, Proper 9

Old Testament Reading

Psalm 145.8-15

8 The Lord is gracious and merciful,
long-suffering and of great goodness.

9 The Lord is loving to everyone
and his mercy is over all his creatures.

10 All your works praise you, O Lord,
and your faithful servants bless you.

11 They tell of the glory of your kingdom
and speak of your mighty power,

12 To make known to all peoples your mighty acts
and the glorious splendour of your kingdom.

13 Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.

14 The Lord is sure in all his words
and faithful in all his deeds.

15 The Lord upholds all those who fall
and lifts up all those who are bowed down.

This is the word of the Lord.

All **Thanks be to God.**

New Testament Reading

Romans 7.15-25a

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

This is the word of the Lord.

All **Thanks be to God.**

Gospel

Matthew 11.16-19,25-30

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

At that time Jesus said, ¹⁶“To what will I compare this generation? It is like children sitting in the market-places and calling to one another,

¹⁷“We played the flute for you, and you did not dance;
we wailed, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, “He has a demon”; ¹⁹the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.

²⁵I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.’

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

I heard the voice of Jesus say,
"Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast."
I came to Jesus as I was,
Weary and worn, and sad;
I found him in a resting place,
And he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
The living water, thirsty one,
Stoop down and drink and live."
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say,
"I am this dark world's light;
Look unto me; thy morn shall rise,
And all thy day be bright."
I came to Jesus, and I found
In him my star, my sun;
And in that light of life I'll walk
Till traveling days are done.

Forth in thy name, O Lord, I go
my daily labour to pursue;
thee, only thee, resolved to know
in all I think or speak or do.

The task thy wisdom has assigned
O let me cheerfully fulfil;
in all my works thy presence find
and prove thy good and perfect will.

Thee may I set at my right hand
whose eyes my inmost substance see;
and labour on at thy command
and offer all my works to thee.

Give me to bear thy easy yoke
and every moment watch and pray;
and still to things eternal look
and hasten to thy glorious day.

For the delightfully employ
Whate'er thy bounteous grace hath given;
and run thy course with even joy,
and closely walk with thee to heaven.